



# HINDU PUBLIC SCHOOL

Sanathnagar, Hyderabad - 500 018  
(2022 - 2023)

## Mandatory Public Disclosure

### A. GENERAL INFORMATION:

SL NO	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	HINDU PUBLIC SCHOOL
2	AFFILIATION NO	3630029
3	SCHOOL CODE	57532
4	COMPLETE ADDRESS WITH PINCODE	7-2-1087/A, SANATHNAGAR, HYDERABAD - 500018
5	PRINCIPAL NAME & QUALIFICATION	Mrs T RADHIKA, M. Sc, M. PHIL, B. Ed
6	SCHOOL MAIL ID	<a href="mailto:hindu_pschool88@yahoo.com">hindu_pschool88@yahoo.com</a>
7	CONTACT DETAILS LANDLINE	04023704355

### B. DOCUMENTS AND INFORMATION:

SL NO	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION / UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">EXTENSION OF AFFILIATION</a>
2	COPIES OF SOCIETIES / TRUST / COMPANY REGISTRATION / RENEWAL CERTIFICATE, AS APPICABLE	<a href="#">Trust Deed</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED IF APPLICABLE BY THE STATE GOVT / UT	<a href="#">NOC</a>

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009 AND IT'S RENEWAL IF APPLICABLE	<a href="#"><u>RECOGNITION CERTIFICATE</u></a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#"><u>BUILDING SAFETY CERTIFICATE</u></a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#"><u>FIRE SAFETY CERTIFICATE</u></a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION / UPGRADTION / EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="#"><u>DEO CERTIFICATE</u></a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#"><u>WATER AND SANITATION CERTIFICATE</u></a>

### **C. RESULT AND ACADEMICS**

<b>SL NO</b>	<b>DOCUMENTS / INFORMATION</b>	<b>UPLOAD DOCUMENTS</b>
1	FEE STRUCTURE OF THE SCHOOL	<a href="#"><u>FEE STRUCTURE 2022-23</u></a>
2	ANNUAL ACADEMIC CALENDER	<a href="#"><u>ACADEMIC-CALENDER</u></a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#"><u>SCHOOL MANAGEMENT COMMITTEE</u></a>
4	LIST OF PARENTS TEACHER'S ASSOCIATION (PTA) MEMBERS	<a href="#"><u>PARENTS TEACHER'S ASSOCIATION (PTA)</u></a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="#"><u>2019 CLASS X CBSE RESULTS</u></a> <a href="#"><u>2020 CLASS X CBSE RESULTS</u></a> <a href="#"><u>2021 CLASS X CBSE RESULTS</u></a>  <a href="#"><u>2019 CLASS XII CBSE RESULTS</u></a> <a href="#"><u>2020 CLASS XII CBSE RESULTS</u></a> <a href="#"><u>2021 CLASS XII CBSE RESULTS</u></a>

**RESULT CLASS X**

<b>S NO</b>	<b>YEAR</b>	<b>NO OF REGISTERED STUDENTS</b>	<b>NO OF STUDENTS PASSED</b>	<b>PASS PERCENTAGE</b>	<b>REMARKS</b>
1	2021	218	218	100%	-
2	2020	202	202	100%	-
3	2019	218	218	100%	-

**RESULT CLASS XII**

<b>S NO</b>	<b>YEAR</b>	<b>NO OF REGISTERED STUDENTS</b>	<b>NO OF STUDENTS PASSED</b>	<b>PASS PERCENTAGE</b>	<b>REMARKS</b>
1	2021	11	10	91%	-
2	2020	39	37	95%	-
3	2019	57	54	95%	-

**D. STAFF (TEACHING)**

<b>SL NO</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1	PRINCIPAL	1
2	<b>TOTAL NO OF TEACHERS</b> PGT TGT PRT	<b>118</b> <b>4</b> <b>54</b> <b>49</b>
3	TEACHERS SECTION RATIO	1: 1.5
4	DETAILS OF SPECIAL EDUCATOR	D.SRUJANA M.SC (PSYCHOLOGY), DSE
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	B USHA RANI QUALIFIED PSYCHOTHERAPIST

## E. SCHOOL INFRASTRUCTURE

SL NO	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL	9919.24
2	NO AND SIZE OF THE CLASS ROOMS	75 & 22 * 20
3	NO AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS	12 LABS – 24 ft * 30 ft
4	INTERNET FACILITY	YES
5	NO OF GIRLS TOILETS	41
6	NO OF BOYS TOILETS	43
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/PckR3u8kGPY">https://youtu.be/PckR3u8kGPY</a>